

# Double Worcester Competition 

## Sunday $3^{\text {rd }}$ April 2022

to be held at

# Spinners Mill Archery Floor 2, Leigh Spinners Mill, Park Lane, Leigh Greater Manchester WN7 2LA 

Officials<br>Lord/Lady Paramount TBA Judge in Charge : TBA<br>Entries to Spinners Mill Archers, 42 Ravenswood Drive, Hindley, Lancashire.WN2 2QT Email:info@spinnersmillarchery.com Telephone: 07875468973 / 07710582803

## Entry Information

Entry fee: Seniors $£ 14.00$ Juniors $£ 12.00$

All entries to be received by Friday $25^{\text {th }}$ March 2022<br>GNAS Dress regulations as shown in GNAS Rule 307 will apply<br>Cheques should be made payable to Spinners Mill Archers<br>Online Payments via BACS transfer should be made to<br>Spinners Mill Archers. Acc. No. 80488739 Sort Code: 20-82-13

Entries will only be accepted from members of GNAS and FITA affiliated societies and membership cards must be produced at registration. No entries will be taken without the entry form being submitted and accompanied by the correct entry fee. Refunds will not be made after closing date and no substitutes will be allowed

Send 2 stamped SAE if you require Target list and Results, or put your email address on the entry form, Disabled archers are asked to indicate requirements on the entry form or contact the tournament organiser.

In view of the provisions of the GNAS Protection of Children and Vulnerable Adults Policy, those who wish to take photographs at this event are to register with the tournament organiser.

SESSIONS
The Competition will be held over two sessions, please state on your entry form which session you wish to shoot.

## COVID 19 PRECAUTIONS

All attendees are requested to perform a Lateral flow test on the morning of the competition. Unless exempt all attendees are required to wear a face covering when not on the shooting line

## When arriving for the Afternoon Session please note that attendees are required to wait outside the range until the

 previous sessions shooters have packed up their equipment and vacated the range.Double Worcester Sunday $3^{\text {rd }}$ April 2022

| Mr, <br> Mrs, <br> Miss. | Archers <br> Name | Club | Session <br> AM/PM | Bow <br> Type | GNAS No. | Sen/ <br> Jnr. | DoB <br> if <br> Jnr. |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
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|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Club Name:

Email:
Telephone:
Declaration by Parent/Guardian of archers' under 18: I hereby give consent for my child to give a sample for drug testing if approached

Signature:
Stool / Wheelchair user Yes / No
Please specify requirements of disabled or visually impaired, or contact the tournament organiser.
Requirements if disabled or visually impaired: $\qquad$
$\qquad$

## GDPR

When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors. For example target lists and results may be published: First names, surnames, gender, bow style, date of birth/age category. Email address, phone number, club (and i.d), county (and i.d), region (and i.d), round (unless defined by age), disabled ( $\mathrm{y} / \mathrm{n}$ ), disability info.

## TROPHIES AND MEDALS

Ladies / Gents Recurve - Trophy $1^{\text {st }}$, Medals $2^{\text {nd }} \& 3^{\text {rd }}$ dependent on entries Ladies / Gents Compound - Trophy $1^{\text {st }}$, Medals $2^{\text {nd }} \& 3^{\text {rd }}$ dependent on entries<br>Junior Recurve - Trophy $1^{\text {st }}$, Medals $2^{\text {nd }} \& 3^{\text {rd }}$ dependent on entries Junior Compound - Trophy $1^{\text {st }}$, Medals $2^{\text {nd }} \& 3^{\text {rd }}$ dependent on entries<br>Ladies /Gents Barebow - Trophy $1^{\text {st }}$, Medals $2^{\text {nd }} \& 3^{\text {rd }}$ dependent on entries<br>Junior Barebow - Trophy $1^{\text {st }}$, Medals $2^{\text {nd }} \& 3^{\text {rd }}$ dependent on entries<br>Ladies/Gens Longbow - Trophy $1^{\text {st }}$, Medals $2^{\text {nd }} \& 3^{\text {rd }}$ dependent on entries

Refreshments will be available throughout the day (Onsite Cafe)

| Paid | Payment Method |  |  |
| :--- | :--- | :--- | :--- |
|  | CASH | CHEQUE | BANK |

