

**LANCASHIRE ARCHERY ASSOCIATION**  
**43<sup>rd</sup> Indoor Championships and Open Tournament**  
**3<sup>rd</sup> November 2019 – PORTSMOUTH - UK Record Status**



Club Contact Name: ..... Club: ..... County: .....

Contact Address: .....

Contact Tel Number: ..... e-mail: .....

| Mr<br>Mrs<br>Miss<br>Ms | Name                            | Archery GB<br>No. | Jun/Sen | AM | PM | Bowstyle | Disabled<br>Archers<br>Stool or<br>Wheelchair | Stay on<br>Shooting<br>Line<br>Y/N | Fee<br><br><b>£9 each</b> |
|-------------------------|---------------------------------|-------------------|---------|----|----|----------|---|------------------------------------|---------------------------|
|                         | <b>PLEASE PRINT<br/>CLEARLY</b> |                   |         |    |    |          |   |                                    |                           |
|                         |                                 |                   |         |    |    |          |   |                                    |                           |
|                         |                                 |                   |         |    |    |          |   |                                    |                           |
|                         |                                 |                   |         |    |    |          |   |                                    |                           |
|                         |                                 |                   |         |    |    |          |   |                                    |                           |

*Target list and Results will be available on the LAA website*

**Closing Date: 21<sup>st</sup> October 2019**

**Please send entries and payment to: Mrs A Kellet, 10 Nook Field, Goosnargh, Preston, Lancashire, PR3 2BS.**

**Cheque/Postal orders should be made payable to: Lancashire Archery Association. Online Payments via BACS transfer should be made to: Lancashire Archery Association, Account No: 17111070 Sort Code: 09-01-29, please state the first Archery GB Number as a reference.**

**Declaration by Parent/Guardian of Junior Competitors:**

**I hereby give consent for my son/daughter to give a sample for drug testing if approached. Parent/Guardian Signature: .....**

*“When you enter competitions, the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info.”*

