# Lancashire Archery Association

## Junior Outdoor Championships and Open Tournament

(UK Record status and Rose Award)

## Saturday 17th June 2017

Kindly hosted by
**The Bowmen of Pendle and Samlesbury**
at their shooting ground, Nab's Head Lane, Preston, PR5 0UQ

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| Lady Paramount: | Mrs Jean Stretton |
| Judges: | Mrs Lorraine Morris, Mr Philip Morris, Mr Colin Mudd |
| Assembly: | 09:45 |
| Sighters: | 10:00 |

**Rounds available:**
Boys: York, Bristol I (U18), Bristol II (U16), Bristol III (U14), Bristol IV (U12).
Girls: Hereford, Bristol II (U18), Bristol III (U16), Bristol IV (U14), Bristol V (U12).

**Bowstyles:** Recurve, Recurve Barebow, Longbow, American Flatbow, Compound Unlimited.

Shooting will be under Archery GB rules, and dress regulations under Rule 307 apply.

Lancashire Archery Association Challenge Trophies and Medals will be awarded in many categories. Visitors' Trophies and/or Medals will be awarded depending on entry.

Tournament Organiser:
Mrs Joanne Proctor
92 Highbury Road East, Lytham St Annes, Lancs, FY8 2RW
Tel (mob): 07837 976604
Email: proctor25@talktalk.net

**Closing date for entries: 5th June 2017**

Please see the separate sheet for full details and entry form.

LAA Junior Outdoor Championships and Open Competition 2017 – Information Sheet

1. The Tournament is open to all archers aged under 18 on the day of the competition.

2. Age qualifications refer to the date of the tournament. An archer may enter the round appropriate to his/her age group or that of an older group. An archer will only be eligible for a prize in the round shot.

3. The entry fee is £10.00. Please return entries form(s) with the appropriate fee to the Tournament Organiser at the address overleaf. Please make cheques payable to "Lancashire Archery Association".

4. No entries will be accepted after the closing date of 5th June 2017, and no substitutes are allowed. No refunds after the closing date.

5. Entries will be accepted in order of receipt, and will be acknowledged by email. Please enclose an SAE marked 'LAA Receipt' if you would like acknowledgement by post.

6. The provisional target list and results will be emailed to all entrants and published on the LAA website. Please enclose an SAE marked "Target List" and/or "Results" if you would like a paper copy.

7. Neither the Lancashire Archery Association nor the Tournament Organiser is able to accept responsibility for the care of children. All competitors must be accompanied by a responsible adult for the duration of the tournament.

8. Competitors must be members of Archery GB, and membership cards must be shown on registration. Entrants may participate only after proof of Archery GB membership has been provided.

9. In line with the Archery GB Safeguarding Children and Young People Policy, anyone wishing to take photographs or video at the shoot must register with the Organiser prior to doing so.

10. As this is a Record Status tournament, archers will be liable for drug testing. Competitors approached to give samples must comply; a refusal will be treated as a positive result.

11. Lancashire Archery Association will not be responsible for damage to equipment.

12. The Tournament venue is the shooting ground of the Bowmen of Pendle and Samlesbury, Nab's Head Lane, Preston, PR5 0UQ. Please see their website at www.pendleandsamlesbury.co.uk

13. Previous trophy winners are kindly requested to ensure they are engraved, cleaned, and returned on or before the day of the tournament.

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## Lancashire Junior Outdoor Championships and Open Tournament 2017 - Entry Form

Please complete all sections, sign, and send with a cheque for £10.00 payable to "Lancashire Archery Association" to the Tournament Organiser: Mrs Joanne Proctor, 92 Highbury Road East, Lytham St Annes, Lancs, FY8 2RW.

| | | |
|---|---|---|
| Archer Full Name | | |
| Archery GB Number | | Gender |
| Date of Birth | | Age on 17th June 2017 |
| Bowstyle | | Round |
| Wheelchair or other Special Requirements | | |
| Club | | County |
| Parent/Guardian Full Name | | |
| Address | | |
| Email & telephone | | |

*All information is held in confidence and will be used only in relation to this Tournament.*

**Signature of Parent/Guardian*:** _____

*Signifies consent to the Archer being drug tested if approached.